ANNOUNCEMENT Mayor Joseph A. Curtatone

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Marshall Street Realty Trust are pleased to announce an "Affordable Home Ownership Opportunity"



Located in the Marshall Street Townhouses, this 3-bedroom condominium unit will be offered to an *income-qualified household* at an *affordable price* through the City's

"Inclusionary Housing Program". BUYERS MUST LIVE OR WORK IN SOMERVILLE

The unit will be available for occupancy in early 2006.

The Household size must be 3 or more people

A MANDATORY INFORMATION SESSION

Will be held on Monday, December 12th at 5:30 pm, Somerville City Hall,
Aldermanic Chambers, 93 Highland Ave
You Must Attend To Receive An Application (see below to REGISTER)

4 Sherman Court, Somerville, Ma 02145

This newly constructed building contains 11 condominium units. The affordable unit is a Townhouse style that includes 3-bedrooms and 2 ½ bathrooms. Located in the Winter Hill neighborhood, this unit is just steps from shopping and public transportation and includes off-street parking and shared courtyard.

<u>Unit #4:</u> will be offered at a <u>Sale Price of \$193,000</u> plus monthly condo fees of \$150.00 to households of 3 or more people whose income does not exceed the following.

Maximum Annual Income

80% Median	3 Person	4 Person	5 Person
Income	\$59,550.	\$66,150.	\$71,450

Eligibility Requirements

- Purchasers must *live or work in Somerville* and be first-time homebuyers.
- The units must be used as the buyers' primary residence.
- Deed Restrictions regarding equity and re-sale of the unit will apply.
- Applicants must have a certificate from a MHC homebuyer training class.
- Head of households claiming full-time student status are not eligible.
- Applicants must be "ready buyers" and must obtain a mortgage pre-approval for the appropriate amount.

TO REGISTER

Interested applicants must call to register for the Mandatory Information Session:

Telephone: 617-625-6600 x 2577 or email dclark@ci.somerville.ma.us

For additional info please visit our website @ www.ci.somerville.ma.us
Go to Departments then Housing Programs & Services

